

|                                                                                   |                                              |                                                                                     |
|-----------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------|
|  | <b>NUMALIGARH REFINERY EXPANSION PROJECT</b> |  |
| <b>Tender Ref No : TP/082176C/NRL/PQ/131</b>                                      |                                              | <b>Page 1 of 3</b>                                                                  |
| <b>NOTICE INVITING TENDER</b>                                                     |                                              |                                                                                     |

### TENDER DETAILS

**JOB NAME: SUPPLY OF MAIN CABLE TRANSIT (MCT) AT NUMALIGARH REFINERY LIMITED**

**Tender Publish Date:** 08-03-2024

**Contact Details of MPMC:**

**Name:** Mr. Sekar Hirudhayam

**Designation:** Chief Manager

**E- Mail:** [sekar.hirudhayam@ten.com](mailto:sekar.hirudhayam@ten.com)

**Ph.:** +91 74002 79099

### Tender Schedule

| Sl. No. | Title                                    | Date & Time            |
|---------|------------------------------------------|------------------------|
| 1       | Tender Publish Date                      | 08-03-2024             |
| 2       | Tender document download start date      | 08-03-2024             |
| 3       | Tender document download end date & time | 29-03-2024 at 3.00 PM  |
| 4       | Pre-Bid Clarification End Date           | 22-03-2024             |
| 5       | Bid Submission start date                | 27-03-2024 at 03.00 PM |
| 6       | Bid Submission end date & time           | 29-03-2024 at 3.00 PM  |
| 7       | Bid opening date & time (Technical Bid)  | 30-03-2024 at 3.00 PM  |

### SCOPE OF WORK:

On behalf of **OWNER (NRL)**, M/s **Technip Energies India Limited (T.EN)** as **MPMC** invites e-Bids for **SUPPLY OF MAIN CABLE TRANSIT (MCT)** for **NREP** on **Limited Domestic Competitive Bidding** under **Single Stage Two- Part system (Part-1: Techno-Commercial Bid and Part -2: Priced Bid)** from competent Bidders.

The scope mentioned above is indicative and detailed scope is mentioned in the Material Requisition No: **TP-1ZZZA-IC-RFQ-0019\_D2**

### SALIENT FEATURES OF NOTICE INVITING TENDER (NIT)

|   |                          |                                                                           |
|---|--------------------------|---------------------------------------------------------------------------|
| 1 | <b>Tender No.</b>        | TP/082176C/NRL/PQ/131                                                     |
| 2 | <b>Type of Tender</b>    | DOMESTIC COMPETITIVE BIDDING (E-BIDDING)                                  |
| 3 | <b>Mode of Tendering</b> | Limited Tender- Single Stage, Two-Part system                             |
| 4 | <b>Name of Work</b>      | SUPPLY OF <b>MAIN CABLE TRANSIT (MCT)</b> for Numaligarh Refinery Limited |



# NUMALIGARH REFINERY EXPANSION PROJECT



Tender Ref No : TP/082176C/NRL/PQ/131

Page 2 of 3

## NOTICE INVITING TENDER

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5   | Pre-Bid Meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 6   | Tender Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NIL                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 7   | Earnest Money Deposit (EMD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Not applicable, being Limited Tender                                                                                                                                                                                                                                                                                                                                                                                                     |
| 8   | Delivery Schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p><b>06 Months from the date of LOA on “DAP – NRL Site Basis.</b></p> <p><b>05 Months</b> – FOT Dispatch point basis from the date of LOA / PO which ever earlier. (Date of LR shall be considered as date of delivery)</p> <p><b>Note:</b><br/>Delivery of the material within the stipulated period is the principal essence of this tender.<br/>Offers not meeting the delivery schedule shall not be considered for evaluation.</p> |
| 9   | <b><u>BIDDER QUALIFICATION CRITERIA (BQC):</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 9.1 | <b>TECHNICAL EXPERIENCE CRITERIA:</b> - Not Applicable to this Tender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 9.2 | <b>COMMERCIAL EXPERIENCE CRITERIA:</b> - Not Applicable to this Tender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 9.3 | <b>FINANCIAL CRITERIA:</b> - Not Applicable to this Tender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 10  | <b>DOCUMENTATION (BQC):</b> - Not Applicable to this Tender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 11  | <p><b>Mode of Submission</b><br/>Bids shall be submitted online only at CPPP website: <a href="http://eprocure.gov.in/eprocure/app">http://eprocure.gov.in/eprocure/app</a>. Tenderer/Contractors are advised to follow the instructions provided in the ‘Instructions to the Bidders’ for the e-submission of the bids online through the Central Public Procurement Portal for e Procurement at <a href="http://eprocure.gov.in/eprocure/app">http://eprocure.gov.in/eprocure/app</a>’.</p> <p>For any assistance you may please contact our service provider personal: Dhiraj Mohan Saikia, Phone No. 03776 – 265774, email : <a href="mailto:z_tender@nrl.co.in">z_tender@nrl.co.in</a><br/>Bid submission or queries relating to CPP Portal in general may be directed to the CPP Portal Helpdesk at 0120- 4200462 / <a href="mailto:support-eproc@nic.in">support-eproc@nic.in</a></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 12  | Language                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | English                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 13  | Bid Validity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 120 days from the bid due date/extended due date                                                                                                                                                                                                                                                                                                                                                                                         |

|                                                                                   |                                                  |                                                                                     |
|-----------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------|
|  | <b>NUMALIGARH REFINERY EXPANSION<br/>PROJECT</b> |  |
| <b>Tender Ref No : TP/082176C/NRL/PQ/131</b>                                      |                                                  | <b>Page 3 of 3</b>                                                                  |
| <b>NOTICE INVITING TENDER</b>                                                     |                                                  |                                                                                     |

**SUMMARY OF TENDER:**

|    |                                                                                                                            |                                            |
|----|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 1  | <b>Integrity Pact Agreement</b>                                                                                            | <b>Applicable</b>                          |
| 2  | <b>Reverse Auction</b>                                                                                                     | Not applicable for this Tender             |
| 3  | <b>Consortium/JV Bidding</b>                                                                                               | Not applicable for this Tender             |
| 4  | <b>Contract Performance Bank Guarantee (CPBG)</b>                                                                          | <b>Applicable</b>                          |
| 5  | <b>Benefits/Preference for MSE</b>                                                                                         | <b>Purchase preference only applicable</b> |
| 6  | <b>Opportunity to Startup's and Micro &amp; Small Enterprises (MSE'S):</b>                                                 | Not applicable for this Tender             |
| 7  | <b>PP-LC 2020-21</b>                                                                                                       | <b>Applicable</b>                          |
| 8  | <b>DMEP</b>                                                                                                                | Not applicable for this Tender             |
| 9  | <b>DMI&amp;S Policy</b>                                                                                                    | Not applicable for this Tender             |
| 10 | <b>NDA</b>                                                                                                                 | Not applicable for this Tender             |
| 11 | <b>Office Memorandum regarding compliances related to any bidder from a country which shares a Land Border with India.</b> | <b>Applicable</b>                          |

**Balakrishnan R**  
**GM – Procurement**

-----  
For and on behalf of  
Technip Energies India Limited  
-----



Government  
eProcurement  
System

## eProcurement System Government of India

### Tender Details

Date : 08-Mar-2024 05:03 PM

Print

#### Basic Details

|                                      |                             |                                       |        |
|--------------------------------------|-----------------------------|---------------------------------------|--------|
| Organisation Chain                   | Numaligarh Refinery Limited |                                       |        |
| Tender Reference Number              | TP/082176C/NRL/PQ/131       |                                       |        |
| Tender ID                            | 2024_NRL_799599_1           | Withdrawal Allowed                    | Yes    |
| Tender Type                          | Limited                     | Form of contract                      | Supply |
| Tender Category                      | Goods                       | No. of Covers                         | 2      |
| General Technical Evaluation Allowed | No                          | ItemWise Technical Evaluation Allowed | No     |
| Payment Mode                         | Not Applicable              | Is Multi Currency Allowed For BOQ     | No     |
| Is Multi Currency Allowed For Fee    | No                          | Allow Two Stage Bidding               | No     |

#### Cover Details, No. Of Covers - 2

| Cover No | Cover                 | Document Type | Description                                                                     |
|----------|-----------------------|---------------|---------------------------------------------------------------------------------|
| 1        | Fee/PreQual/Technical | .pdf          | POWER OF ATTORNEY                                                               |
|          |                       | .pdf          | Integrity Pact Agreement along with Affidavit                                   |
|          |                       | .pdf          | MSME UDYAM Certificate and PPLC Declaration and Undertaking                     |
|          |                       | .pdf          | Commercial Bid Documents ATC, DULY FILLED ANNEXURES 1-11 TO ITB AND OTHER FORMS |
|          |                       | .pdf          | MR and Technical documents                                                      |
| 2        | Finance               | .xls          | PRICE BID (BOQ)                                                                 |

#### Other Important Documents

| S.No | Category            | Sub Category                                                               | Sub Category Description                                                   | Format/File |
|------|---------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------|
| 1    | Certificate Details | Permanent Account Number                                                   | Permanent Account Number Details                                           |             |
| 2    | Certificate Details | GST Registration Certificate                                               | GST Registration Certificate                                               |             |
| 3    | Financial Details   | Audited Profit and Loss Account and Balance Sheet Details for last 3 Years | Audited Profit and Loss Account and Balance Sheet Details for last 3 Years |             |

#### Tender Fee Details, [Total Fee in ₹ \* - 0.00]

|                              |      |                |     |
|------------------------------|------|----------------|-----|
| Tender Fee in ₹              | 0.00 |                |     |
| Fee Payable To               | Nil  | Fee Payable At | Nil |
| Tender Fee Exemption Allowed | No   |                |     |

#### EMD Fee Details

|                 |       |                                            |     |
|-----------------|-------|--------------------------------------------|-----|
| EMD Amount in ₹ | 0.00  | EMD through BG/ST or EMD Exemption Allowed | No  |
| EMD Fee Type    | fixed | EMD Percentage                             | NA  |
| EMD Payable To  | Nil   | EMD Payable At                             | Nil |

[Click to view modification history](#)

**Work /Item(s)**

|                                             |                                                                                                                                                                                                                 |                                  |                                   |                              |        |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------|------------------------------|--------|
| <b>Title</b>                                | SUPPLY OF MAIN CABLE TRANSIT (MCT) FOR NUMALIGARH REFINERY EXPANSION PROJECT                                                                                                                                    |                                  |                                   |                              |        |
| <b>Work Description</b>                     | SUPPLY OF MAIN CABLE TRANSIT (MCT)                                                                                                                                                                              |                                  |                                   |                              |        |
| <b>Pre Qualification Details</b>            | Please refer Tender documents.                                                                                                                                                                                  |                                  |                                   |                              |        |
| <b>Independent External Monitor/Remarks</b> | 1.Shri Arun Kumar Gupta,Ex-CMD, Shipping Corporation of India,E-68, Nandanvan CHS, Sector17 Nerul, Navi Mumbai- 400706. 2.Smt.Archana Pandey Tiwari.IRS(Retd.)6-A, Block-2,Qtr No.C-7 New Mori Bagh, New Delhi. |                                  |                                   |                              |        |
| <b>Show Tender Value in Public Domain</b>   | No                                                                                                                                                                                                              |                                  |                                   |                              |        |
| <b>Tender Value in ₹</b>                    | 0.00                                                                                                                                                                                                            | <b>Product Category</b>          | Electronic Components And Devices | <b>Sub category</b>          | NA     |
| <b>Contract Type</b>                        | Tender                                                                                                                                                                                                          | <b>Bid Validity(Days)</b>        | 120                               | <b>Period Of Work (Days)</b> | 180    |
| <b>Location</b>                             | NUMALIGARH                                                                                                                                                                                                      | <b>Pincode</b>                   | 785699                            | <b>Pre Bid Meeting Place</b> | NA     |
| <b>Pre Bid Meeting Address</b>              | NA                                                                                                                                                                                                              | <b>Pre Bid Meeting Date</b>      | NA                                | <b>Bid Opening Place</b>     | ONLINE |
| <b>Should Allow NDA Tender</b>              | No                                                                                                                                                                                                              | <b>Allow Preferential Bidder</b> | No                                |                              |        |

**Critical Dates**

|                                            |                      |                                          |                      |
|--------------------------------------------|----------------------|------------------------------------------|----------------------|
| <b>Publish Date</b>                        | 08-Mar-2024 05:20 PM | <b>Bid Opening Date</b>                  | 30-Mar-2024 03:00 PM |
| <b>Document Download / Sale Start Date</b> | 08-Mar-2024 05:25 PM | <b>Document Download / Sale End Date</b> | 29-Mar-2024 03:00 PM |
| <b>Clarification Start Date</b>            | NA                   | <b>Clarification End Date</b>            | NA                   |
| <b>Bid Submission Start Date</b>           | 27-Mar-2024 03:00 PM | <b>Bid Submission End Date</b>           | 29-Mar-2024 03:00 PM |

**Tender Documents**

| NIT Document        | S.No | Document Name      | Description                           | Document Size (in KB)           |                       |
|---------------------|------|--------------------|---------------------------------------|---------------------------------|-----------------------|
|                     | 1    | Tendernotice_1.pdf | REFER ATTACHED NOTICE INVITING TENDER | 272.20                          |                       |
| Work Item Documents | S.No | Document Type      | Document Name                         | Description                     | Document Size (in KB) |
|                     | 1    | Tender Documents   | 2.Part_I_Commercial_Bid_Documents.pdf | Part_I_Commercial_Bid_Documents | 26052.91              |
|                     | 2    | Tender Documents   | 4.Part_II_Technical_Bid_Documents.pdf | Part_II_Technical_Bid_Documents | 13907.55              |
|                     | 3    | Tender Documents   | 3.ATC_BID_DOCUMENT_ANNEXURES_131.xls  | ATC_BID_DOCUMENT_ANNEXURES      | 2407.50               |
|                     | 4    | BOQ                | BOQ_840524.xls                        | Part_III_PRICED_BOQ             | 267.50                |
|                     |      |                    |                                       |                                 |                       |

**Limited Bidders List**

| S.No. | Bidder Name                   | Bidder Login Id             |
|-------|-------------------------------|-----------------------------|
| 1.    | DELSEAL INDIA PRIVATE LIMITED | rajesh.sharma@delseal.com   |
| 2.    | Hilti India Pvt Ltd.          | satyanarayan.sahu@hilti.com |
| 3.    | MCT Brattberg India Pvt.Ltd.  | mct@nrl.com                 |
| 4.    | ROXTEC INDIA PRIVATE LIMITED  | gurpreet.singh@roxtec.com   |

**Auto Extension Corrigendum Properties for Tender**

| Iteration | No. of bids required for bid opening a tender | Tender gets extended to No. of days |
|-----------|-----------------------------------------------|-------------------------------------|
|           |                                               |                                     |

|    |   |   |
|----|---|---|
| 1. | 3 | 7 |
|----|---|---|

**Bid Openers List**

| S.No | Bid Opener Login Id                     | Bid Opener Name            | Certificate Name           |
|------|-----------------------------------------|----------------------------|----------------------------|
| 1.   | prasanta.barmen@nrl.co.in               | PRASANTA BARMAN            | PRASANTA BARMAN            |
| 2.   | gopal.sachdeva@technipfmc.com           | GOPAL SACHDEVA             | GOPAL KRISHAN SACHDEVA     |
| 3.   | antonymarxrobins.inbaraj@technipfmc.com | Antony Marx Robins Inbaraj | ANTONY MARX ROBINS I       |
| 4.   | siddhartha.s.bordoloi@nrl.co.in         | Siddhartha Bordoloi        | SIDDHARTHA SANKAR BORDOLOI |

**GeMARPTS Details**

|                                                   |                              |
|---------------------------------------------------|------------------------------|
| <b>Reason for non availability of GeMARPTS ID</b> | Urgent nature of Procurement |
| <b>Remarks</b>                                    | PLEASE REFER ATTACHED        |
| <b>Document Name</b>                              | Exemption.pdf                |
| <b>Document Size (in KB)</b>                      | 421.54                       |

**Tender Properties**

|                                         |                       |                                    |     |
|-----------------------------------------|-----------------------|------------------------------------|-----|
| <b>Auto Tendering Process allowed</b>   | No                    | <b>Show Technical bid status</b>   | Yes |
| <b>Show Finance bid status</b>          | Yes                   | <b>Show Bids Details</b>           | No  |
| BoQ Comparative Chart model             | Normal                | BoQ Compative chart decimal places | 3   |
| BoQ Comparative Chart Rank Type         | L                     | Form Based BoQ                     | No  |
| Show Bid Details in Public Domain stage | Technical Bid Opening |                                    |     |

**TIA Undertaking**

| S.No | Undertaking to Order               | Tender complying with Order | Reason for non compliance of Order |
|------|------------------------------------|-----------------------------|------------------------------------|
| 1    | <a href="#">PPP-MII Order 2017</a> | Agree                       |                                    |
| 2    | <a href="#">MSEs Order 2012</a>    | Agree                       |                                    |

**Tender Inviting Authority**

|                |                                     |
|----------------|-------------------------------------|
| <b>Name</b>    | Sekar Hirudhayam                    |
| <b>Address</b> | TECHNIP ENERGIES INDIA LTD, CHENNAI |

**Tender Creator Details**

|                     |                            |
|---------------------|----------------------------|
| <b>Created By</b>   | Antony Marx Robins Inbaraj |
| <b>Designation</b>  | Senior Engineer            |
| <b>Created Date</b> | 08-Mar-2024 03:25 PM       |