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|  | NUMALIGARH REFINERY EXPANSION PROJECT |  |
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| NOTICE INVITING TENDER- DOMESTIC LIMITED TENDER                                   |                                       |                                                                                     |

### TENDER DETAILS

**JOB NAME: SUPPLY FOR AS PIPES at Numaligarh Refinery Limited**

**Tender Publish Date: 01-03-2023.**

#### **Contact Details of EPCM:**

**Name:** Mr. Krishan Pal Singh (Sr. Manager - Procurement)

**E-Mail:** [krishan.singh@technipenergies.com](mailto:krishan.singh@technipenergies.com)

**Ph.:** +91 9873159556

### Tender Schedule

| SI No | Title                                    | Date & Time                     |
|-------|------------------------------------------|---------------------------------|
| 1     | Tender Publish Date                      | <b>01-03-2023</b>               |
| 2     | Tender document download start date      | <b>01-03-2023</b>               |
| 3     | Tender document download end date & time | <b>23-03-2023</b> at 3.00 PM    |
| 4     | Bid Submission start date                | <b>08-03-2023</b>               |
| 5     | Bid Submission end date & time           | <b>23-03-2023</b> at 3.00 PM    |
| 6     | Bid opening date & time (Technical Bid)  | <b>24-03-2023</b> after 3.00 PM |

#### **1. SCOPE OF WORK:**

On behalf of **OWNER (NRL)**, M/s. **Technip Energies India Limited (TP)** as **EPCM** invites e-Bids for **SUPPLY FOR AS PIPES FOR for NREP on Domestic Limited Competitive Bidding** under **Single Stage Two- Bid system (Part-1: Techno-Commercial Bid and Part -2: Priced Bid)** from competent Bidders with sound Technical and Commercial capabilities.

##### **1.1 Brief Scope of Work**

- Manufacturing, inspection, testing, transportation, and supply of the **AS PIPES** to be installed at Numaligarh Refinery Limited (NRL), Assam.

Transit insurance shall be arranged by NRL.

(Detailed Scope mentioned in the Material Requisition No: 200663C-130-MR-1322-0002)

**1.2 Location of Work / Site:-** Numaligarh Refinery Limited(NRL), Golaghat, Pin Code - 785699, Assam, India.

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**SALIENT FEATURES OF NOTICE INVITING TENDER (NIT)**

|     |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | <b>Tender No.</b>                                | <b>TP/0200663C/NRL/1322-002/1093</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2   | <b>Type of Tender</b>                            | <b>DOMESTIC LIMITED COMPETITIVE BIDDING (E-BIDDING)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3   | <b>Mode of Tendering</b>                         | Domestic Limited Tender- Single Stage, Two-Bid system                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 4   | <b>Name of Work</b>                              | <b>AS PIPES for Numaligarh Refinery Limited</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5   | <b>Tender Fee</b>                                | <b>NIL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 6a  | <b>Last date of Receipt of Bidder's Queries.</b> | <b>07-03-2023</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6b  | <b>Pre-Bid Meeting</b>                           | <b>Not Applicable,</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 7   | <b>Earnest Money Deposit (EMD)</b>               | Waived (Not applicable) however Bidder needs to submit Bid Security Declaration as per Annexure J of ITB.<br>MSE bidders need not to submit the Bid Security Declaration.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 8   | <b>Delivery Schedule</b>                         | <p><b>06 (Six) Months -DAP Numaligarh, Assam Site Basis (Freight by Vendor &amp; Transit Insurance by NRL)</b><br/> <b>Date of receipt of material at site shall be considered the date of delivery.</b></p> <p><b>"Date of issuance of LOA / PO" (Whichever is earlier) shall be considered as "Zero date".</b></p> <p><b>Note:</b><br/> Client / NRL may opt to exclude transportation from bidders' scope, in such case delivery shall be as follow:<br/> → <b>05 (Five ) Months – FOT Dispatch point basis from the date of LOA / PO (Which ever earlier).</b><br/> (Date of LR shall be considered as date of delivery)</p> <p>Delivery of the material within the stipulated period is the principal essence of this tender. Offers not meeting the delivery schedule shall not be considered for evaluation.</p> <p><b>Final destination for delivery of material shall be Numaligarh Refinery Limited (NRL), Golaghat, Assam</b></p> |
| 9.1 | Technical Qualification criteria- Deleted.       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |



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| 9.2                                                                  | COMMERCIAL EXPERIENCE CRITERIA: - DELETED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                         |                                      |                                      |                           |  |  |  |                                                    |  |  |  |                                      |  |  |  |                              |  |  |  |                                                                      |  |  |  |                       |  |  |  |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------|--------------------------------------|--------------------------------------|---------------------------|--|--|--|----------------------------------------------------|--|--|--|--------------------------------------|--|--|--|------------------------------|--|--|--|----------------------------------------------------------------------|--|--|--|-----------------------|--|--|--|
| 9.3                                                                  | DELETED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                         |                                      |                                      |                           |  |  |  |                                                    |  |  |  |                                      |  |  |  |                              |  |  |  |                                                                      |  |  |  |                       |  |  |  |
| 9.4                                                                  | Financial Criteria : Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                         |                                      |                                      |                           |  |  |  |                                                    |  |  |  |                                      |  |  |  |                              |  |  |  |                                                                      |  |  |  |                       |  |  |  |
| 9.4.1                                                                | DELETED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                         |                                      |                                      |                           |  |  |  |                                                    |  |  |  |                                      |  |  |  |                              |  |  |  |                                                                      |  |  |  |                       |  |  |  |
| 9.4.2                                                                | <b>Bidder shall have Positive Net Worth for the immediately preceding financial year as per the latest Audited Report.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                         |                                      |                                      |                           |  |  |  |                                                    |  |  |  |                                      |  |  |  |                              |  |  |  |                                                                      |  |  |  |                       |  |  |  |
|                                                                      | To establish the Positive Net Worth, Bidder shall furnish the latest Audited Financial Statement including Auditors reports, Audited Balance Sheet, Profit & Loss Account, Notes, Annexure (if any) etc.                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                         |                                      |                                      |                           |  |  |  |                                                    |  |  |  |                                      |  |  |  |                              |  |  |  |                                                                      |  |  |  |                       |  |  |  |
|                                                                      | In case Net worth is negative in the immediately preceding financial year, the bid shall be rejected.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                         |                                      |                                      |                           |  |  |  |                                                    |  |  |  |                                      |  |  |  |                              |  |  |  |                                                                      |  |  |  |                       |  |  |  |
|                                                                      | The net worth means paid up share capital, share application money pending allotment* and reserve # less accumulate losses and deferred expenditure to the extent not written off.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                         |                                      |                                      |                           |  |  |  |                                                    |  |  |  |                                      |  |  |  |                              |  |  |  |                                                                      |  |  |  |                       |  |  |  |
|                                                                      | Net worth shall be calculated using the following formula:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                         |                                      |                                      |                           |  |  |  |                                                    |  |  |  |                                      |  |  |  |                              |  |  |  |                                                                      |  |  |  |                       |  |  |  |
|                                                                      | # Reserves to be considered for net-worth shall be all reserves created out of the profits and securities premium account but shall not include reserves created out of revaluation of assets,                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                         |                                      |                                      |                           |  |  |  |                                                    |  |  |  |                                      |  |  |  |                              |  |  |  |                                                                      |  |  |  |                       |  |  |  |
|                                                                      | <table><tr><th>Description</th><th></th><th>Values<br/>(in currency)</th><th>Reference<br/>(Page no., Clause etc.)</th></tr><tr><td>Paid up Share capital (A)</td><td></td><td></td><td></td></tr><tr><td>Add: Share Application Money pending allotment (B)</td><td></td><td></td><td></td></tr><tr><td>Add: Reserves (As defined above) (C)</td><td></td><td></td><td></td></tr><tr><td>Less: Accumulated Losses (D)</td><td></td><td></td><td></td></tr><tr><td>Less: Deferred Revenue Expenditure to the extent not written off (E)</td><td></td><td></td><td></td></tr><tr><td>Net Worth (A+B+C-D-E)</td><td></td><td></td><td></td></tr></table> | Description |                         | Values<br>(in currency)              | Reference<br>(Page no., Clause etc.) | Paid up Share capital (A) |  |  |  | Add: Share Application Money pending allotment (B) |  |  |  | Add: Reserves (As defined above) (C) |  |  |  | Less: Accumulated Losses (D) |  |  |  | Less: Deferred Revenue Expenditure to the extent not written off (E) |  |  |  | Net Worth (A+B+C-D-E) |  |  |  |
|                                                                      | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             | Values<br>(in currency) | Reference<br>(Page no., Clause etc.) |                                      |                           |  |  |  |                                                    |  |  |  |                                      |  |  |  |                              |  |  |  |                                                                      |  |  |  |                       |  |  |  |
| Paid up Share capital (A)                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                         |                                      |                                      |                           |  |  |  |                                                    |  |  |  |                                      |  |  |  |                              |  |  |  |                                                                      |  |  |  |                       |  |  |  |
| Add: Share Application Money pending allotment (B)                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                         |                                      |                                      |                           |  |  |  |                                                    |  |  |  |                                      |  |  |  |                              |  |  |  |                                                                      |  |  |  |                       |  |  |  |
| Add: Reserves (As defined above) (C)                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                         |                                      |                                      |                           |  |  |  |                                                    |  |  |  |                                      |  |  |  |                              |  |  |  |                                                                      |  |  |  |                       |  |  |  |
| Less: Accumulated Losses (D)                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                         |                                      |                                      |                           |  |  |  |                                                    |  |  |  |                                      |  |  |  |                              |  |  |  |                                                                      |  |  |  |                       |  |  |  |
| Less: Deferred Revenue Expenditure to the extent not written off (E) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                         |                                      |                                      |                           |  |  |  |                                                    |  |  |  |                                      |  |  |  |                              |  |  |  |                                                                      |  |  |  |                       |  |  |  |
| Net Worth (A+B+C-D-E)                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                         |                                      |                                      |                           |  |  |  |                                                    |  |  |  |                                      |  |  |  |                              |  |  |  |                                                                      |  |  |  |                       |  |  |  |



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|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|              | <p>For 9.4.1 above, in case the Financial Year closing date is within 9 months of bid due date and Audited Annual Report of immediate preceding financial year is not available, bidder has the option to submit the financial details of the previous year immediately prior to the last financial year. Otherwise, it is compulsory to submit the financial details of the immediate preceding financial years. Example, in case, Audited Annual Report of immediate preceding Financial Year (year ending 31st March) is not available and where bid closing date is up to 31st December, the financial details of the previous year immediately prior to the last financial year may be submitted. However, in case the bid closing date is after 31st December, it is compulsory to submit the financial details of the immediate preceding financial year only.</p> <p>Annual Financial details shall have to be submitted along with the original offer within the bid due date. The Financial details submitted after bid due date will not be considered for evaluation,</p> <p>Any of the following documents furnished by the bidder in support of above clause shall be acceptable:<br/> A) Audited published Annual Report ; OR<br/> B) Audited Balance Sheet and Profit &amp; Loss statement; OR<br/> C) Financial statements duly certified by a practicing Chartered Accountant (not being an employee or a Director and not having any interest in the bidder's company) where audited accounts are not mandatory as per law.</p> <p>Audited Annual Report / financial statements needs to be accompanied with UDIN number, which is mandatory from July 2019 onwards. Any Financial Report which is issued after July 2019 onwards without UDIN shall not be considered for evaluation.</p> <p>The failure to meet Annual Turnover (ATO) criteria as per clause 9.4.1 &amp; Net Worth Criteria as per clause 9.4.2 mentioned above will render the bid to be summarily rejected.</p> <p>However, in exceptional cases, In case Net worth is negative, the bid shall be considered for further evaluation only if the bidder provides an undertaking from any financial institution regulated by RBI or any scheduled bank in India having net worth not less than Rs.100 Crores towards financial support for executing orders in case of order placement on them.</p> |
| <b>9.4.3</b> | <b>Working Capital: DELETED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>10</b>    | <b>Documentation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>10.1</b>  | The bidder shall, in his own interest, furnish complete documentary evidence, as under, to justify that the bidder meets the Qualification Criteria as given above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>10.2</b>  | <p><b><u>For Technical Criteria: Deleted</u></b></p> <p><b><u>For Commercial Criteria:- Deleted</u></b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

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|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| <b>11</b>  | <b>Mode of Submission</b><br>Bids shall be submitted online only at CPPP website: <a href="http://eprocure.gov.in/eprocure/app">http://eprocure.gov.in/eprocure/app</a> .<br>Tenderer/Contractors are advised to follow the instructions provided in the 'Instructions to the Bidders' for the e-submission of the bids online through the Central Public Procurement Portal for e Procurement at <a href="http://eprocure.gov.in/eprocure/app">http://eprocure.gov.in/eprocure/app</a> .<br><br>For any assistance you may please contact our service provider personal: Dhiraj Mohan Saikia, Phone No. 03776 – 265774, email : <a href="mailto:z_tender@nrl.co.in">z_tender@nrl.co.in</a><br><br>Bid submission or queries relating to CPP Portal in general may be directed to the CPP Portal Helpdesk at 0120- 4200462 / <a href="mailto:support-eproc@nic.in">support-eproc@nic.in</a> |                                                                                                                           |
| <b>12</b>  | <b>Language</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | English                                                                                                                   |
| <b>13</b>  | <b>Bid Validity</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | The offer should be valid for 4 (Four) months from the scheduled unpriced bid opening date (including extensions, if any) |
| <b>14</b>  | <b>Non-Disclosure Agreement ( NDA / Licensor)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Not Applicable.</b>                                                                                                    |
| <b>15.</b> | <b>Contact Details for Submission of Non-Disclosure Agreement ( NDA) thru e-mail.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Not Applicable.</b>                                                                                                    |
| <b>15.</b> | <b>Contact Details for Submission of Non-Disclosure Agreement ( NDA) thru e-mail.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Not Applicable.</b>                                                                                                    |

#### 16. General notes on Bidder Qualification criteria (Pre-Qualification Criteria)

- a) Offer from Joint Bidders / Consortium will not be acceptable.
- b) The Offers with incomplete/ irrelevant documents or anomalies are liable to be rejected without any communication. Hence, bidders are advised to take utmost care while uploading their prequalification documents.
- c) **Bids from following types of Bidders will not be accepted**
  - i. If any bidder/ an agency is placed on Holiday/ Negative/ Suspension/ Banning List of or Black Listed by the EPCM/PMC Consultant for the job/ NRL, they will not considered for evaluation, at any stage prior to placement of order.

If any bidder is qualified based on the credential of his parent/ associate/ affiliate etc. and the parent/ associate/ affiliate is under the Holiday/ Negative/ Suspension/ Banning List of or Black Listed by EPCM/PMC Consultant for the job/ NRL, the offer from the bidder shall also not be considered for evaluation, at any stage prior to placement of order.

Similarly, if a Bidder is qualified based on engaging a sub-contractor/ sub-vendor who meets stipulated qualification criteria and in case such a sub-contractor/ sub-vendor is on Holiday List/ Negative List/ Suspension List/ Banning List or Black Listed by the EPCM/PMC Consultant for the job/ NRL, they will not considered for evaluation, at any stage prior to placement of order.

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- ii. Further, in case of a Consortium/JV, if any of the member(s) of Consortium/JV is on Holiday List/ Negative List/ Suspension List/ Banning List or Black Listed by the EPCM/PMC Consultant for the job/ NRL, they will not considered for evaluation, at any stage prior to placement of order.
- iii. Bidder to provide undertaking that they are not on Holiday/ Negative/ Suspension/ Banning List of or Black Listed by any other Central Govt. Dept./ Central Public Sector on due date of submission of Bid.
- iv. Further, any wrong declaration in respect of holiday listing shall render the vendor liable for action under the holiday listing policy of NRL and PMC/EPCM Consultant for the job.
- v. In the event, an Insolvency Event has occurred with respect to Bidder as on the Bid Due Date or during the Bidding Process, the Bids of such Bidder shall be rejected and not considered for evaluation.
- vi. Bidder(s) who are under liquidation, court receivership or similar proceedings. In this connection, Bidder shall submit an Affidavit stating that they are not under liquidation, court receivership or similar proceedings.
- vii. Bidder(s) who are undergoing insolvency resolution process or liquidation or bankruptcy proceeding under Insolvency and Bankruptcy Code, 2016 (Code).
- viii. Bidder(s) whose insolvency resolution process or liquidation or bankruptcy proceeding is initiated under the above Code at any stage of evaluation of the bid.
- d) Submission of authentic documents shall be the prime responsibility of the bidder.
- e) Wherever OWNER or its representative have concerns or apprehension regarding the authenticity / correctness of any document, OWNER or its representative reserve the right of getting the document cross verified from the document issuing authority/any relevant source. If documents (part or full) are found forged, such offers will be summarily rejected, orders if any placed against subject tender will be terminated and may be debarred from future tenders. For the purpose of verification bidders shall submit complete client details with names, address, phone number, e-mail ID etc.
- f) All documents submitted by the bidder towards meeting PQC shall be furnished in a separate booklet titled as "Documentation against Bidder Qualification Criteria" with proper indexing.
- g) **For fulfilling the financial criteria, annual audited and published financial statements (balance sheet, P & L account, auditor report and all other schedules/notes to balance sheet and P & L account) of the bidder shall be considered as financial proof. The order value and turnover for the purpose of PQC shall be rounded off to the next thousand for rupees or hundred for USD.**
- h) **In case the balance sheet is available in the public domain the same shall be acceptable. Bidder to submit the proof for the same. Else, bidder to submit annual audited financial statements & balance sheet duly notarized for Domestic Bidders OR stamped by Chamber of Commerce of the bidder's country for Foreign Bidders.**
- i) In case the financial year closing date is within 9 months of bid due date and audited annual report of immediate preceding financial year is not available, bidder has the option to submit the financial details of the three previous years immediately prior to the last financial year. Otherwise, it is compulsory to submit the financial details of the immediate three preceding financial years.

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Annual Financial details shall have to be submitted along with the original offer within the bid due date. The Financial details submitted after bid due date will not be considered for evaluation, however, any missing document (issued prior to the bid due date) pertaining to the details furnished in the offer shall be allowed for submission.

Example, in case, audited annual report of immediate preceding financial year (year ending 31st March) is not available and where bid closing date is up to 31st December, the financial details of the three previous years immediately prior to the last financial year may be submitted. However, in case the bid closing date is after 31st December, it is compulsory to submit the financial details of the immediate three preceding financial years only.

- j) In case where the bidder cites the reasons of Non-Disclosure Agreement (NDA) for its inability to submit necessary documents in support of meeting the experience criteria, a certificate, in original, certifying all the required information, issued by CEO / CFO of the company with a declaration that the bidding company is not in a position to submit the required documents owing to the NDA with an endorsement by Chartered Accountant/ Statutory Auditor / Certified Public Accountant (not being an employee or a Director or not having any interest in the bidder(s) company / firm)
- k) Wherever Chartered Accountant / Statutory Auditor / Certified Public Accountant (not being an employee or a Director or not having any interest in the bidder(s) company / firm) is not in a position to endorse such CEO / CFO's certificate due to local regulations, CEO / CFO's certificate in original without endorsement may be accepted provided a reference to the local regulation restricting this endorsement is given in the CEO / CFO certificate.
- l) In case of a MSE bidder, documentary evidence as per the prevailing Government policy shall be acceptable.
- m) A Consultant appointed for the project / work shall not be allowed to participate in the tender either directly or indirectly. An indirect participation shall include participation through an affiliate or as subcontractor, consultant or supplier with the exception of participation as TPIA for the same job. The expression 'affiliate' for the purpose of this clause will include any person, or company or association (howsoever designated) who/which is a member of the consultant (if the consultant is a joint venture or consortium or who or which directly or indirectly holds 10% (ten percent) or more of the capital or voting capital of consultant (if the consultant or any of its members is a company or a body corporate) or who or which is consultant or sub-contractor of the consultant with regard to the project.
- n) A Company (bidder) shall not be allowed to use the credentials of its parent or any group company to meet the Financial Criteria.
- o) Notwithstanding any other condition/ provision in the tender documents, bidders are required to submit complete documents pertaining to PQC along with their offer. Failure to meet the PQC will render the bid to be summarily rejected. NRL reserves the right to complete the evaluation based on the details furnished by the bidder, with or without seeking any additional supporting documents /clarifications.
- p) The bidders must submit complete and unambiguous documents pertaining to PQC in the first instance itself along with the offer. CONSULTANT/ NRL may not offer any opportunity to the bidder to provide complete or unambiguous documents and reserve the right to proceed on the basis of documents received along with the offer and In case of non-submission of some documents or submission of incomplete or ambiguous documents, the bid may be rejected.

|                                                                                   |                                       |                                                                                     |
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- q) Bidder shall not be allowed to submit new references or document, related to such new references with respect to their experience unless it is not mentioned in the list (past experience) submitted along with the bid.
- r) Bidder to refer attached Annexure to ITB for Terms & Conditions for Compliance of Restrictions for bidders from countries which share land border with India and for applicable formats of declarations to be submitted by bidder on bidder's letterhead, failing which the bid is liable for rejection.
- s) All correspondence must be only in ENGLISH language. In case of Foreign Bidder, if any of the documents in support of meeting PQC are not in English language, then the English translation copy of the same duly certified, stamped and signed by Local Chamber of Commerce shall be furnished along with the document in the un-priced bid. Translation by Indian Embassy/ High Commission or authorized/ approved translation agencies (by Indian embassy/ high commission or any other authority) shall also be acceptable.
- t) All documents furnished by the bidder in support of meeting the Bidder's Qualification Criteria (BQC) shall be:

Submitted duly certified by Statutory Auditor of the bidder or a practicing Chartered Accountant (not being an employee or a director and not having any interest in the bidder's company) where audited accounts are not mandatory as per law.

OR

Submit documents duly notarized by any notary public in the bidder's country or certified true copies duly signed, dated and stamped by an official authorized for this purpose in Indian Embassy/ High Commission in Bidder's country."

OR

Bidder shall submit self-certified documents from any one out of CEO or CFO or Company Secretary of the bidder (Limited company only) along with Self-Certification. This option shall not be applicable to Proprietorship/ Partnership firms.

OR

In case of PSU, the Power of Attorney holder duly authorized by the Board shall self-certify the BQC documents.

- u) The bidders should furnish Permanent Account Number, PF Number, GSTIN and place of registration, ESI Registration Code, Proprietorship affidavit. and any other statutory requirement (as per provision of the bid document), at the time of submitting their bid.

Note- Bidders shall submit the following documents in Original to Consultant within seven (7) days from the date of Un-priced Bid opening:

- a) Original EMD BG/DD/, if applicable
- b) Original copy of Integrity Pact Agreement (Wherever applicable)

Uploading of EMD details (scanned copy) is mandatory on CPPP Portal. In the absence of an EMD as required under the tender, the offer is liable for rejection.

## 17. General

### **Bidder to note the following before bidding:**

- (a) Relevant supporting documents towards other requirements specified are also to be uploaded along with

|                                                                                   |                                       |                                                                                     |
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Techno - commercial bid failing which bid is liable for rejection.

- (b) NRL (Owner)/ Technip (Consultant) reserves the right to reject any or all of the tenders or any parts of the tender so received and may cancel the tender in part or full, extend the due date of Tender submission etc. without assigning any reason.
- (c) Legal dispute, if any, shall only be within the jurisdiction of the Courts in Golaghat, Assam unless mentioned otherwise.
- (d) All communication will be made through e-Tendering web site (<https://eprocure.gov.in/eprocure/app>) / official email ids of NRL / Technip (EPCM) , Noida office India.
- (e) Bidder cannot make any claim against NRL (Owner) / Technip (Consultant) towards its expense incurred in connection with the preparation and delivery of their bids, site visit, participating in the discussion and other expenses incurred during bidding process.
- (f) Bidder should make sure that their priced bid (BOQ) contains only prices. Rates mentioned elsewhere shall not be taken into cognizance. Offer shall be liable for rejection if any condition directly or implied, recorded in Priced Bid (BOQ).
- (g) After opening of the technical bids but before the opening of the price bids, the bids may be rejected for unsatisfactory performance or adverse comments which have come to the notice after the issue of the tender enquiry.
- (h) Offers not meeting statutory requirement are liable for rejection.
- (i) Bidders are advised to regularly visit Announcement section/ Information for DSC/ Bidders Manual Kit/ FAQ of e-Tender Portal.
- (j) Refer ITB of the tender document /E-Tendering methodology for more details.
- (k) Any Corrigenda / Addenda, subsequent to the publication of the tender, will be published on the CPP Portal. All amendments, time extension, clarifications, etc. will be uploaded in the said websites. Bidders are therefore advised to regularly visit the website to keep themselves updated.
- (l) **Bidder to submit Cover Page of the Tender Document duly signed and stamped along with all Corrigenda / Addenda published for the respective Tender along with Unpriced Commercial Offer as a token of acceptance of the whole Tender Documents. Deviations if any to be filled only in the Commercial / Technical Deviation Form available in the Bid Document. Deviations mentioned elsewhere in the Tender shall not be considered for evaluation.**
- (m) NRL does not take any responsibility for the correctness of tender documents obtained from any other source. Bidders are advised to visit above mentioned website before submitting their offer for official version of the tender document including any corrigendum/ amendment if any, which shall be binding to the bidder.
- (n) If documents (part or full) are found forged, such offers will be summarily rejected and bidder may be debarred from future tenders.
- (o) Bidder shall not be on Holiday/ Suspension/ banning list of EPCM/PMC Consultant for the job/ NRL.  
**Bidder shall not use any sub-vendor who is banned or de-listed or on Holiday/ Suspension/ banning list of EPCM/PMC Consultant for the job/ NRL.**
- (p) **NRL (OWNER) / Technip (CONSULTANT) reserves the right to disqualify / reject any bid for further evaluation in case of reported Poor Performance of works in past due to financial constraints or**

|                                                                                   |                                       |                                                                                     |
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**due to any other reasons whatsoever attributable to Bidder. Decision of OWNER / CONSULTANT in this regard shall be final.**

- (q) No Foreign Principal can engage / authorize more than one Indian Agent / Authorized representative in India on behalf of the Principal. In case authorized dealers/ distributors/ Agent/ Authorised Representative participates along with the OEM / Principal in a tender, the offer from OEM / Principal will only be considered.
- (r) In order to consider offer submitted by Indian Agent/ Authorized representative in India on behalf of Foreign Principal /OEM, Foreign Principal / OEM must meet the PQC requirement of the Tender. Single Point Responsibility for execution of the complete job (as per scope of tender) shall be with Foreign Principal (i.e. OEM) only.
- (s) The bidders shall adhere to the following provisions of the Bidding Document without taking any deviations, failing which the Bid shall be considered to be non-responsive and are liable to be rejected.
  - Declaration for Bid Security / Earnest Money Deposit (EMD) letter or EMD - as applicable
  - Defects liability period.
  - Bid Validity.
  - Price BOQ format.
  - Time schedule.
  - Termination and suspension.
  - Force Majeure.
  - Scope of Supply.
  - Integrity Pact (where applicable)
  - DMI&SP (where applicable)
  - Governing Law and Seat of Arbitration
  - Limitation of Liability
- (t) “ Bidder(s) at his own discretion may also explore the possibility of Rail Transportation of Material/Equipment etc. up to Railway siding (NMGS) adjacent to Refinery Expansion Project Site. For the purpose they may contact: --  
**Divisional Operations Manager (I/c), Tinsukia, NF Railway, Mobile No-9957555900, Land Line-(0374) 2338969**  
 Above is information only and no way to be considered as a part of terms and conditions of this tender document.”

#### **18. Terms & Conditions for e-bidding**

- A) The subject tender is an e-tender & can be downloaded from CPPP website.
- B) The tender document will not be issued in person or sent by post. Mere obtaining tender document through CPPP website shall, however, not be construed that the bidder/agency is considered qualified.
- C) Bidders are mandated to get enrolled on e-Tendering portal (<https://eprocure.gov.in/eprocure/app>) and enrol their Digital Signature Certificate (DSC).
- D) Bidders are advised to read the instructions for participating in the e-tendering from the website <https://eprocure.gov.in/eprocure/app> . The Help Documentation placed at Home Page provides necessary guidance to bidders for using the e-Tendering site. A user ID will be issued to each prospective bidder by e-Procurement administrator for participation in e-tendering. Special Instruction to Bidder for e tendering procedure is enclosed as part of tender document.
- E) Bidder shall download the Bidding Document in his own name and submit the bid directly. The Bidding

|                                                                                   |                                       |                                                                                     |
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Document is non-transferable. Bids submitted by Bidder(s) who have not downloaded the bidding document either directly or through their authorized person will be rejected. Please note that only the person having Power of Attorney to do bidding process on behalf of the bidder shall submit/upload the bid document using their own DSC.

- F) As far as possible Bidders are requested to clarify all the technical queries related to tender during the Pre-bid meeting i.e. before the bid opening and ensure compliance of all provisions of the bidding document.
- G) NRL (Owner) / Technip (EPCM) will not be responsible for non-submission of bid within specified time of tender submission due to any website related problems.
- H) **Bidders to ensure submission of Correct File Format in the portal. In case NRL / Technip (EPCM) cannot open the bids due to corrupt bid files / formats, the offer shall be rejected.**
- I) Successful bidder upon award of contract shall consider one-day visit of their Project manager / senior Management / Indian representative on their own expenses to Technip (EPCM) , Noida office each month after order for progress review meeting. After getting code 2 approval from Technip (EPCM) , Noida office India, vendor shall incorporate all comments / observation in respective drawings/documents and instead of submitting revised drawings, vendor's Technical team / Indian representative along with laptops and soft copies of these drawings / documents shall visit Technip (EPCM) , Noida office to discuss open points across the table to facilitate early code 3 approval. These vendor visits shall be continued till these documents / drawings get code-3 approval.
- J) NRL (Owner) / Technip (EPCM) reserve the right to assess Bidder's capability and capacity to perform the Contract by taking into account past performance, and various aspects such as concurrent commitments etc. NRL (Owner) / Technip (EPCM) , also reserve the right to use in-house information for assessment of capacity of bidder and their performance on jobs completed/in progress for evaluation purpose.

Note: Visit <https://eprocure.gov.in/eprocure/app> to download tender documents. Addendum / Corrigendum, it shall be hosted on this website only. Bidders are advised to regularly visit the e-Tender portal to keep themselves updated.

|                                                                                   |                                       |                                                                                     |
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**SUMMARY OF TENDER:**

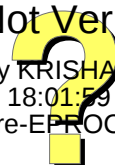
|    |                                                                                                                            |                                                                                                                  |
|----|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| 1  | <b>Integrity Pact Agreement</b>                                                                                            | Applicable                                                                                                       |
| 2  | <b>Reverse Auction</b>                                                                                                     | Not applicable for this Tender                                                                                   |
| 3  | <b>Consortium/JV Bidding</b>                                                                                               | Not applicable for this Tender                                                                                   |
| 4  | <b>Contract Performance Bank Guarantee (CPBG)</b>                                                                          | Applicable                                                                                                       |
| 5  | <b>Benefits/Preference for MSE</b>                                                                                         | Purchase preference only applicable. Relaxation to BQC /PTR to Startup and MSE is not applicable for this tender |
| 6  | <b>PP-LC 2020-21</b>                                                                                                       | Applicable                                                                                                       |
| 7  | <b>DMEP</b>                                                                                                                | Not applicable for this Tender                                                                                   |
| 8  | <b>DMI&amp;S Policy</b>                                                                                                    | Applicable                                                                                                       |
| 9  | <b>NDA</b>                                                                                                                 | Not Applicable                                                                                                   |
| 10 | <b>Office Memorandum regarding compliances related to any bidder from a country which shares a Land Border with India.</b> | Applicable                                                                                                       |

**L S Nagi**  
**GM – Procurement**

-----  
For and on behalf of  
Technip Energies India Limited

**Signature Not Verified**

Digitally signed by KRISHAN PAL SINGH  
Date: 2023.03.01 18:01:59 IST  
Location: eProcure-EPROC



|  <b>Government eProcurement System</b> |                               | eProcurement System Government of India      |                                                                                       |                                                   |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------|
| Tender Details                                                                                                          |                               |                                              |                                                                                       |                                                   |
|                                                                                                                         |                               | Date : 01-Mar-2023 06:17 PM                  |                                                                                       |                                                   |
|  <a href="#">Print</a>               |                               |                                              |                                                                                       |                                                   |
| <b>Basic Details</b>                                                                                                    |                               |                                              |                                                                                       |                                                   |
| <b>Organisation Chain</b>                                                                                               | Numaligarh Refinery Limited   |                                              |                                                                                       |                                                   |
| <b>Tender Reference Number</b>                                                                                          | TP/0200663C/NRL/1322-002/1093 |                                              |                                                                                       |                                                   |
| <b>Tender ID</b>                                                                                                        | 2023_NRL_742911_1             |                                              |                                                                                       |                                                   |
| <b>Tender Type</b>                                                                                                      | Limited                       | <b>Form of contract</b>                      | Supply                                                                                |                                                   |
| <b>Tender Category</b>                                                                                                  | Goods                         | <b>No. of Covers</b>                         | 2                                                                                     |                                                   |
| <b>General Technical Evaluation Allowed</b>                                                                             | No                            | <b>ItemWise Technical Evaluation Allowed</b> | No                                                                                    |                                                   |
| <b>Payment Mode</b>                                                                                                     | Not Applicable                | <b>Is Multi Currency Allowed For BOQ</b>     | No                                                                                    |                                                   |
| <b>Is Multi Currency Allowed For Fee</b>                                                                                | No                            | <b>Allow Two Stage Bidding</b>               | No                                                                                    |                                                   |
| <b>Cover Details, No. Of Covers - 2</b>                                                                                 |                               |                                              |                                                                                       |                                                   |
| Cover No                                                                                                                | Cover                         | Document Type                                | Description                                                                           |                                                   |
| 1                                                                                                                       | Fee/PreQual/Technical         | .xls                                         | Unpriced Bid Document                                                                 |                                                   |
|                                                                                                                         |                               | .pdf                                         | MR and Technical Documents                                                            |                                                   |
|                                                                                                                         |                               | .pdf                                         | Duly Notarized Relevant power of attorney on stamp paper and Tender Acceptance format |                                                   |
|                                                                                                                         |                               | .pdf                                         | Latest Domestically manufactured Iron and steel policy                                |                                                   |
|                                                                                                                         |                               | .pdf                                         | Declaration and Undertaking for PPLC or MSE                                           |                                                   |
| 2                                                                                                                       | Finance                       | .xls                                         | BOQ                                                                                   |                                                   |
| <b>Other Important Documents</b>                                                                                        |                               |                                              |                                                                                       |                                                   |
| S.No                                                                                                                    | Category                      | Sub Category                                 | Sub Category Description                                                              | Format/File                                       |
| 1                                                                                                                       | Certificate Details           | Permanent Account Number                     | Permanent Account Number Details                                                      |                                                   |
| 2                                                                                                                       | Financial Details             | Annual Turn Over Details                     | Annual Turn Over Details                                                              |                                                   |
| <b>Tender Fee Details, [Total Fee in ₹ * - 0.00]</b>                                                                    |                               | <b>EMD Fee Details</b>                       |                                                                                       |                                                   |
| <b>Tender Fee in ₹</b>                                                                                                  | 0.00                          | <b>EMD Amount in ₹</b>                       | 0.00                                                                                  | <b>EMD through BG/ST or EMD Exemption Allowed</b> |
| <b>Fee Payable To</b>                                                                                                   | Nil                           | <b>Fee Payable At</b>                        | Nil                                                                                   | No                                                |
| <b>Tender Fee Exemption Allowed</b>                                                                                     | No                            | <b>EMD Fee Type</b>                          | fixed                                                                                 | <b>EMD Percentage</b>                             |
|                                                                                                                         |                               | <b>EMD Payable To</b>                        | Nil                                                                                   | <b>EMD Payable At</b>                             |
|                                                                                                                         |                               |                                              |                                                                                       | NA                                                |
|                                                                                                                         |                               |                                              |                                                                                       | Nil                                               |
| <a href="#">Click to view modification history</a>                                                                      |                               |                                              |                                                                                       |                                                   |
| <b>Work /Item(s)</b>                                                                                                    |                               |                                              |                                                                                       |                                                   |
| <b>Title</b>                                                                                                            | AS PIPES                      |                                              |                                                                                       |                                                   |

|                                             |                                                                                                                                                                                           |                                  |                     |                              |        |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------|------------------------------|--------|
| <b>Work Description</b>                     | Design, Engineering, manufacturing, procurement of materials and bought out components, assembly at shop, testing at manufacturers works, inspection by TPIA, packing, SUPPLY OF AS PIPES |                                  |                     |                              |        |
| <b>Pre Qualification Details</b>            | Refer Tender Details                                                                                                                                                                      |                                  |                     |                              |        |
| <b>Independent External Monitor/Remarks</b> | NA                                                                                                                                                                                        |                                  |                     |                              |        |
| <b>Show Tender Value in Public Domain</b>   | No                                                                                                                                                                                        |                                  |                     |                              |        |
| <b>Tender Value in ₹</b>                    | 0.00                                                                                                                                                                                      | <b>Product Category</b>          | Miscellaneous Goods | <b>Sub category</b>          | NA     |
| <b>Contract Type</b>                        | Tender                                                                                                                                                                                    | <b>Bid Validity(Days)</b>        | 120                 | <b>Period Of Work(Days)</b>  | 180    |
| <b>Location</b>                             | Refer Tender Details                                                                                                                                                                      | <b>Pincode</b>                   | 785699              | <b>Pre Bid Meeting Place</b> | NA     |
| <b>Pre Bid Meeting Address</b>              | NA                                                                                                                                                                                        | <b>Pre Bid Meeting Date</b>      | NA                  | <b>Bid Opening Place</b>     | Online |
| <b>Should Allow NDA Tender</b>              | No                                                                                                                                                                                        | <b>Allow Preferential Bidder</b> | No                  |                              |        |

**Critical Dates**

|                                            |                      |                                          |                      |
|--------------------------------------------|----------------------|------------------------------------------|----------------------|
| <b>Publish Date</b>                        | 01-Mar-2023 06:30 PM | <b>Bid Opening Date</b>                  | 24-Mar-2023 03:30 PM |
| <b>Document Download / Sale Start Date</b> | 01-Mar-2023 06:30 PM | <b>Document Download / Sale End Date</b> | 23-Mar-2023 03:00 PM |
| <b>Clarification Start Date</b>            | 01-Mar-2023 06:30 PM | <b>Clarification End Date</b>            | 07-Mar-2023 05:00 PM |
| <b>Bid Submission Start Date</b>           | 08-Mar-2023 09:00 AM | <b>Bid Submission End Date</b>           | 23-Mar-2023 03:00 PM |

**Tender Documents**

|                     |      |                    |                                |                        |                       |
|---------------------|------|--------------------|--------------------------------|------------------------|-----------------------|
| NIT Document        | S.No | Document Name      | Description                    | Document Size (in KB)  |                       |
|                     | 1    | Tendernotice_1.pdf | Tender notice                  | 689.47                 |                       |
| Work Item Documents | S.No | Document Type      | Document Name                  | Description            | Document Size (in KB) |
|                     | 1    | BOQ                | BOQ_781340.xls                 | BOQ                    | 346.50                |
|                     | 2    | Tender Documents   | MR_TP-1P30A-PI-RFQ-0033-D1.pdf | Technical_MR           | 5358.92               |
|                     | 3    | Tender Documents   | UnpricedBidDocuments_ss.xls    | Unpriced Bid documents | 2479.50               |
|                     | 4    | Tender Documents   | CommercaITB.pdf                | Commercial ITB         | 21703.90              |
|                     |      |                    |                                |                        |                       |

**Limited Bidders List**

| <b>S.No.</b> | <b>Bidder Name</b>                         | <b>Bidder Login Id</b>         |
|--------------|--------------------------------------------|--------------------------------|
| 1.           | Anand Seamless Tubes Pvt. Ltd              | info@anandseamless.com         |
| 2.           | Bharat Enterprises                         | bharaten@mtnl.net.in           |
| 3.           | BHARAT HEAVY ELECTRICALS LIMITED           | bppreddy@bhel.in               |
| 4.           | CHAMPAK STEEL AND ENGG CO                  | niraj@champaksteel.com         |
| 5.           | Evergreen Seamless Pipes and Tubes Pvt Ltd | saravana@evergreenseamless.com |
| 6.           | GREENLINE PIPE AND FITTING                 | greenlinemumbai@gmail.com      |
| 7.           | Heavy Metal And Tubes Ltd.                 | info@heavytubes.com            |
| 8.           | HEAVY METAL PIPECENTRE                     | pipecentre@heavytubes.com      |
| 9.           | HI TECH METAL AND TUBES                    | hitech_metal@vsnl.net          |
| 10.          | INDUSTRIAL METAL CORPORATION               | sales@industrialmetal.co.in    |
| 11.          | ISMT LIMITED                               | cwagh@ismt.co.in               |
| 12.          | JINDAL SAW LTD                             | sn.sharma@jindalsaw.com        |
| 13.          | JR SEAMLESS PRIVATE LIMITED                | najrspl@gmail.com              |

|     |                                     |                            |
|-----|-------------------------------------|----------------------------|
| 14. | Kwality Tubes                       | kqualitytubes@vsnl.net     |
| 15. | LAL BABA SEAMLESS TUBES PVT. LTD.   | sales@lbstubes.com         |
| 16. | MAHALAXMI SEAMLESS LIMITED          | enquiry@mahatubes.com      |
| 17. | MAHARASHTRA SEAMLESS LTD.           | gautamatha@mahaseam.com    |
| 18. | MOKSHI INDUSTRIES PVT.LTD.,         | admin@mokshiind.com        |
| 19. | motilal laxmichand sanghavi         | chintansanghavi1@gmail.com |
| 20. | N-PIPE SOLUTIONS INC.               | ucjain@n-pipe.com          |
| 21. | PATELS AIRFLOW LIMITED              | pafl@rediffmail.com        |
| 22. | P K FORGE & FITTING INDUSTRIES      | pkforge123@gmail.com       |
| 23. | RAJENDRA PIPING AND FITTINGS        | rajpipes@gmail.com         |
| 24. | RATNADEEP METAL AND TUBES LTD       | info@ratnadeepmetal.com    |
| 25. | Sadaf Trading Company               | safeflow@sadafpipeline.com |
| 26. | Sainest Tubes Pvt Ltd               | info@sainest.com           |
| 27. | SEVANTILAL AND SONS PRIVATE LIMITED | info@sevantilal.com        |
| 28. | STAR METAL AND TUBES                | starmetal_tubes@live.com   |
| 29. | SUPERIOR STEEL INDUSTRIES           | sales@superiorsteel.in     |
| 30. | Venus Trading Company               | venusgroupjaipur@gmail.com |
| 31. | VINAYAK PIPES AND TUBES PVT LTD     | sales@vinayaktubes.com     |

#### **Auto Extension Corrigendum Properties for Tender**

| Iteration | No. of bids required for bid opening a tender | Tender gets extended to No. of days |
|-----------|-----------------------------------------------|-------------------------------------|
| 1.        | 3                                             | 7                                   |

#### **Bid Openers List**

| S.No | Bid Opener Login Id               | Bid Opener Name  | Certificate Name      |
|------|-----------------------------------|------------------|-----------------------|
| 1.   | bhupen.bora@nrl.co.in             | Bhupen Bora      | BHUPEN BORA           |
| 2.   | monikanchan.das@nrl.co.in         | Monikanchan Das  | MONIKANCHAN DAS       |
| 3.   | krishan.singh@technipenergies.com | Krishanpal Singh | KRISHAN PAL SINGH     |
| 4.   | ls.nagi@technipenergies.com       | LAKHVINDER SINGH | LAKHVINDER SINGH NAGI |

#### **GeMARPTS Details**

|                                                   |                              |
|---------------------------------------------------|------------------------------|
| <b>Reason for non availability of GeMARPTS ID</b> | Urgent nature of Procurement |
| <b>Remarks</b>                                    | Refer Document               |
| <b>Document Name</b>                              | Exemption.pdf                |
| <b>Document Size (in KB)</b>                      | 421.54                       |

#### **Tender Properties**

|                                       |        |                                    |     |
|---------------------------------------|--------|------------------------------------|-----|
| <b>Auto Tendering Process allowed</b> | No     | <b>Show Technical bid status</b>   | Yes |
| <b>Show Finance bid status</b>        | Yes    | <b>Show Bids Details</b>           | Yes |
| BoQ Comparative Chart model           | Normal | BoQ Compative chart decimal places | 2   |
| BoQ Comparative Chart Rank Type       | L      | Form Based BoQ                     | No  |

#### **Tender Inviting Authority**

|                |                                                                       |
|----------------|-----------------------------------------------------------------------|
| <b>Name</b>    | LS NAGI                                                               |
| <b>Address</b> | Technip India Limited, Technip Tower,A-4,Sector-1 Noida-201301, India |

| <b>Tender Creator Details</b> |                      |
|-------------------------------|----------------------|
| <b>Created By</b>             | LAKHVINDER SINGH     |
| <b>Designation</b>            | GENERAL MANAGER      |
| <b>Created Date</b>           | 28-Feb-2023 06:49 PM |