

|                                                                                   |                                              |                                                                                     |
|-----------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------|
|  | <b>NUMALIGARH REFINERY EXPANSION PROJECT</b> |  |
| <b>Tender Ref No : TP/082176C/NRL/PQ/175</b>                                      |                                              | <b>Page 1 of 4</b>                                                                  |
| <b>NOTICE INVITING TENDER</b>                                                     |                                              |                                                                                     |

### **TENDER DETAILS**

**JOB NAME: SUPPLY OF CARBON STEEL FITTINGS-IV, ALLOY STEEL & STAINLESS STEEL FITTINGS-III AT NUMALIGARH REFINERY LIMITED**

**Tender Publish Date:** 13-12-2024

**Contact Details of MPMC:**

**Name:** Mr. Sekar Hirudhayam

**Designation:** Chief Manager

**E- Mail:** [sekar.hirudhayam@ten.com](mailto:sekar.hirudhayam@ten.com)

**Ph.:** +91 74002 79099

### **Tender Schedule**

| Sl. No. | Title                                    | Date & Time            |
|---------|------------------------------------------|------------------------|
| 1       | Tender Publish Date                      | 13-12-2024             |
| 2       | Tender document download start date      | 13-12-2024             |
| 3       | Tender document download end date & time | 27-12-2024 at 03.00 PM |
| 4       | Pre-Bid Clarification End Date           | 20-12-2024             |
| 5       | Bid Submission start date                | 24-12-2024 at 03.00 PM |
| 6       | Bid Submission end date & time           | 27-12-2024 at 03.00 PM |
| 7       | Bid opening date & time (Technical Bid)  | 28-12-2024 at 03.00 PM |

### **SCOPE OF WORK:**

On behalf of **OWNER (NRL)**, M/s Technip Energies India Limited (**T.EN**) as **MPMC** invites e-Bids for **SUPPLY OF CARBON STEEL FITTINGS-IV, ALLOY STEEL & STAINLESS STEEL FITTINGS-III** for **NREP** on **Limited Domestic Competitive Bidding** under **Single Stage Two- Bid system (Part-1: Techno-Commercial Bid and Part -2: Priced Bid)** from competent Bidders.

The scope mentioned above is indicative and detailed scope is mentioned in the Material Requisition No: **TP-1ZZZA-PI-RFQ-00041\_D2 & Technical Addendum\_01**

### **SALIENT FEATURES OF NOTICE INVITING TENDER (NIT)**

|          |                          |                                                                                                                            |
|----------|--------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>1</b> | <b>Tender No.</b>        | TP/082176C/NRL/PQ/175                                                                                                      |
| <b>2</b> | <b>Type of Tender</b>    | DOMESTIC COMPETITIVE BIDDING ( <b>E-BIDDING</b> )                                                                          |
| <b>3</b> | <b>Mode of Tendering</b> | Limited Tender- Single Stage, Two-Bid system                                                                               |
| <b>4</b> | <b>Name of Work</b>      | SUPPLY OF <b>CARBON STEEL FITTINGS-IV, ALLOY STEEL &amp; STAINLESS STEEL FITTINGS-III</b> for Numaligarh Refinery Limited. |

|                                                                                   |                                                  |                                                                                     |
|-----------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------|
|  | <b>NUMALIGARH REFINERY EXPANSION<br/>PROJECT</b> |  |
| <b>Tender Ref No : TP/082176C/NRL/PQ/175</b>                                      |                                                  | <b>Page 2 of 4</b>                                                                  |
| <b>NOTICE INVITING TENDER</b>                                                     |                                                  |                                                                                     |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5   | Pre-Bid Meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 6   | Tender Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 7   | Earnest Money Deposit (EMD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 8   | Delivery Schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p><b>06 Months from the date of LOA on “DAP – NRL Site Basis”</b></p> <p>Client NRL may opt to exclude transportation from Bidders scope, in such case delivery shall be as follows:</p> <ul style="list-style-type: none"> <li>• <b>05 Months</b> – FOT Dispatch point basis from the date of LOA / PO which ever earlier. (Date of LR shall be considered as date of delivery)</li> </ul> <p><b>Note:</b><br/>Delivery of the material within the stipulated period is the principal essence of this tender.<br/>Offers not meeting the delivery schedule shall not be considered for evaluation.</p> |
| 9   | <b><u>BIDDER QUALIFICATION CRITERIA (BQC):</u></b> Not Applicable to this Tender.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 9.1 | <b>TECHNICAL EXPERIENCE CRITERIA:</b> - Not Applicable to this Tender.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 9.2 | <b>COMMERCIAL EXPERIENCE CRITERIA:</b> - Not Applicable to this Tender.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 9.3 | <b>FINANCIAL CRITERIA:</b> - Not Applicable to this Tender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 10  | <b>DOCUMENTATION (BQC):</b> - Not Applicable to this Tender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 11  | <p><b>Mode of Submission</b><br/>Bids shall be submitted online only at CPPP website: <a href="http://eprocure.gov.in/eprocure/app">http://eprocure.gov.in/eprocure/app</a>. Tenderer/Contractors are advised to follow the instructions provided in the ‘Instructions to the Bidders’ for the e-submission of the bids online through the Central Public Procurement Portal for e Procurement at <a href="http://eprocure.gov.in/eprocure/app">http://eprocure.gov.in/eprocure/app</a>’.</p> <p>For any assistance you may please contact our service provider personal: Dhiraj Mohan Saikia, Phone No. 03776 – 265774, email : <a href="mailto:z_tender@nrl.co.in">z_tender@nrl.co.in</a><br/>Bid submission or queries relating to CPP Portal in general may be directed to the CPP Portal Helpdesk at 0120- 4200462 / <a href="mailto:support-eproc@nic.in">support-eproc@nic.in</a></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 12  | Language                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | English                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 13  | Bid Validity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>120 days</b> from the bid due date/extended due date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

|                                                                                   |                                              |                                                                                     |
|-----------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------|
|  | <b>NUMALIGARH REFINERY EXPANSION PROJECT</b> |  |
| <b>Tender Ref No : TP/082176C/NRL/PQ/175</b>                                      |                                              | <b>Page 3 of 4</b>                                                                  |
| <b>NOTICE INVITING TENDER</b>                                                     |                                              |                                                                                     |

**SUMMARY OF TENDER:**

|    |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | <b>Integrity Pact Agreement</b>                                            | <b>Applicable</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2  | <b>Evaluation</b>                                                          | <b>ITEM-WISE EVALUATION BASIS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3  | <b>Reverse Auction</b>                                                     | Not applicable for this Tender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 4  | <b>Consortium/JV Bidding</b>                                               | Not applicable for this Tender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 5  | <b>Contract Performance Bank Guarantee (CPBG)</b>                          | <b>Applicable</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 6  | <b>Benefits/Preference for MSE</b>                                         | <b>Purchase preference only applicable</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 7  | <b>Opportunity to Startup's and Micro &amp; Small Enterprises (MSE'S):</b> | Relaxation to BQC/PTR not applicable for this Tender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 8  | <b>PP-LC 2020-21</b>                                                       | <b>Applicable</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 9  | <b>DMEP</b>                                                                | Not applicable for this Tender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10 | <b>DMI&amp;S Policy</b>                                                    | <p><b>Applicable</b></p> <p>9.1 If the Bidder is a manufacturer:</p> <p>9.1.1 In case the procurement is covered under Appendix A of the DMI&amp;SP policy, the Bidder shall furnish the Affidavit of self-certification issued by the domestic manufacturer to the procuring agency declaring that the iron &amp; steel products is domestically manufactured in terms of the domestic value addition prescribed as per Clause 6.8.2 of DMI&amp;SP Policy .</p> <p>9.2 If the Bidder is a selling agents/ authorized distributors/authorized dealers/ authorized supply houses of the domestic manufacturers of iron &amp; steel products:</p> <p>9.2.1 The Bidder shall furnish tender specific authorization certificate issued by the domestic manufacturer for selling domestically manufactured iron &amp; steel products as per Clause 6.8.1 of DMI&amp;SP</p> |



# NUMALIGARH REFINERY EXPANSION PROJECT



Tender Ref No : TP/082176C/NRL/PQ/175

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## NOTICE INVITING TENDER

|    |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                                                            | <p>Policy.</p> <p>9.2.2 In addition to authorization certificate, in case the procurement is covered under Appendix A of the DMI&amp;SP policy, the Bidder shall furnish the Affidavit of self-certification issued by the domestic manufacturer to the procuring agency declaring that the iron &amp; steel products is domestically manufactured in terms of the domestic value addition prescribed as per Clause 6.8.2 of DMI&amp;SP Policy</p> <p>Special Note:</p> <p>9.3 It shall be the responsibility of the Bidder to furnish other requisite documents required to be issued by the domestic manufacturer to the procuring agency as per the policy.</p> <p>9.4 Bidders are requested to go through the detailed DMISP Policy along-with the annexures provided in the tender document or subsequent revision to the policy published by GOI during the course of the tendering process within final Bid Due Date.</p> <p>9.5 Documents desired pursuant to full compliance to the DMISP Policy should be submitted by bidders along with their un-priced bid document. Failure to submit relevant documents may lead to summarily rejection of their bids at the discretion of Consultant / EIC without any further consideration for evaluation.</p> |
| 11 | <b>NDA</b>                                                                                                                 | Not applicable for this Tender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 12 | <b>Office Memorandum regarding compliances related to any bidder from a country which shares a Land Border with India.</b> | <b>Applicable</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

**Sekar Hirudhayam**  
**Chief Manager – Procurement**

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For and on behalf of  
Technip Energies India Limited  
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**Government  
eProcurement  
System**

## eProcurement System Government of India

### Tender Details

Date : 13-Dec-2024 06:38 PM

Print

#### Basic Details

|                                             |                             |                                              |        |
|---------------------------------------------|-----------------------------|----------------------------------------------|--------|
| <b>Organisation Chain</b>                   | Numaligarh Refinery Limited |                                              |        |
| <b>Tender Reference Number</b>              | TP/082176C/NRL/PQ/175       |                                              |        |
| <b>Tender ID</b>                            | 2024_NRL_839729_1           | <b>Withdrawal Allowed</b>                    | Yes    |
| <b>Tender Type</b>                          | Limited                     | <b>Form of contract</b>                      | Supply |
| <b>Tender Category</b>                      | Goods                       | <b>No. of Covers</b>                         | 2      |
| <b>General Technical Evaluation Allowed</b> | No                          | <b>ItemWise Technical Evaluation Allowed</b> | No     |
| <b>Payment Mode</b>                         | Not Applicable              | <b>Is Multi Currency Allowed For BOQ</b>     | No     |
| <b>Is Multi Currency Allowed For Fee</b>    | No                          | <b>Allow Two Stage Bidding</b>               | No     |

#### Cover Details, No. Of Covers - 2

| Cover No | Cover                 | Document Type | Description                                                                     |
|----------|-----------------------|---------------|---------------------------------------------------------------------------------|
| 1        | Fee/PreQual/Technical | .pdf          | POWER OF ATTORNEY                                                               |
|          |                       | .pdf          | Integrity Pact Agreement along with Affidavit                                   |
|          |                       | .pdf          | MSME UDYAM Certificate and PPLC Declaration and Undertaking                     |
|          |                       | .pdf          | Commercial Bid Documents ATC, DULY FILLED ANNEXURES 1-11 TO ITB AND OTHER FORMS |
|          |                       | .pdf          | MR and Technical documents                                                      |
|          |                       | .pdf          | DOCUMENTS AGAINST FINANCIAL INFORMATION                                         |
| 2        | Finance               | .xls          | PRICE BID (BOQ)                                                                 |

#### Other Important Documents

| S.No | Category            | Sub Category                                                               | Sub Category Description                                                   | Format/File |
|------|---------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------|
| 1    | Certificate Details | Permanent Account Number                                                   | Permanent Account Number Details                                           |             |
| 2    | Certificate Details | GST Registration Certificate                                               | GST Registration Certificate                                               |             |
| 3    | Financial Details   | Audited Profit and Loss Account and Balance Sheet Details for last 3 Years | Audited Profit and Loss Account and Balance Sheet Details for last 3 Years |             |

#### Tender Fee Details, [Total Fee in ₹ \* - 0.00]

|                                     |      |                       |     |
|-------------------------------------|------|-----------------------|-----|
| <b>Tender Fee in ₹</b>              | 0.00 |                       |     |
| <b>Fee Payable To</b>               | Nil  | <b>Fee Payable At</b> | Nil |
| <b>Tender Fee Exemption Allowed</b> | No   |                       |     |

#### EMD Fee Details

|                        |       |                              |     |
|------------------------|-------|------------------------------|-----|
| <b>EMD Amount in ₹</b> | 0.00  | <b>EMD Exemption Allowed</b> | No  |
| <b>EMD Fee Type</b>    | fixed | <b>EMD Percentage</b>        | NA  |
| <b>EMD Payable To</b>  | Nil   | <b>EMD Payable At</b>        | Nil |

[Click to view modification history](#)

| <b>Work / Item(s)</b>                       |                                                                                                                                                                                                                 |                                  |                                |                              |        |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------|------------------------------|--------|
| <b>Title</b>                                | SUPPLY OF CARBON STEEL FITTINGS IV, ALLOY STEEL AND STAINLESS STEEL FITTINGS III                                                                                                                                |                                  |                                |                              |        |
| <b>Work Description</b>                     | SUPPLY OF CARBON STEEL FITTINGS-IV, ALLOY STEEL AND STAINLESS STEEL FITTINGS III AT NUMALIGARH REFINERY LIMITED                                                                                                 |                                  |                                |                              |        |
| <b>Pre Qualification Details</b>            | Please refer Tender documents.                                                                                                                                                                                  |                                  |                                |                              |        |
| <b>Independent External Monitor/Remarks</b> | 1.Shri Arun Kumar Gupta,Ex-CMD, Shipping Corporation of India,E-68, Nandanvan CHS, Sector17 Nerul, Navi Mumbai- 400706. 2.Smt.Archana Pandey Tiwari.IRS(Retd.)6-A, Block-2,Qtr No.C-7 New Mori Bagh, New Delhi. |                                  |                                |                              |        |
| <b>Show Tender Value in Public Domain</b>   | No                                                                                                                                                                                                              |                                  |                                |                              |        |
| <b>Tender Value in ₹</b>                    | 0.00                                                                                                                                                                                                            | <b>Product Category</b>          | Mechanical Tools and Equipment | <b>Sub category</b>          | NA     |
| <b>Contract Type</b>                        | Tender                                                                                                                                                                                                          | <b>Bid Validity(Days)</b>        | 120                            | <b>Period Of Work(Days)</b>  | 180    |
| <b>Location</b>                             | NUMALIGARH                                                                                                                                                                                                      | <b>Pincode</b>                   | 785699                         | <b>Pre Bid Meeting Place</b> | NA     |
| <b>Pre Bid Meeting Address</b>              | NA                                                                                                                                                                                                              | <b>Pre Bid Meeting Date</b>      | NA                             | <b>Bid Opening Place</b>     | ONLINE |
| <b>Should Allow NDA Tender</b>              | No                                                                                                                                                                                                              | <b>Allow Preferential Bidder</b> | No                             |                              |        |

| <b>Critical Dates</b>                      |                      |  |                                          |                      |  |
|--------------------------------------------|----------------------|--|------------------------------------------|----------------------|--|
| <b>Publish Date</b>                        | 13-Dec-2024 06:50 PM |  | <b>Bid Opening Date</b>                  | 28-Dec-2024 03:00 PM |  |
| <b>Document Download / Sale Start Date</b> | 13-Dec-2024 06:55 PM |  | <b>Document Download / Sale End Date</b> | 27-Dec-2024 03:00 PM |  |
| <b>Clarification Start Date</b>            | NA                   |  | <b>Clarification End Date</b>            | NA                   |  |
| <b>Bid Submission Start Date</b>           | 24-Dec-2024 03:00 PM |  | <b>Bid Submission End Date</b>           | 27-Dec-2024 03:00 PM |  |

| <b>Tender Documents</b>    |             |                      |                                       |                                 |                              |
|----------------------------|-------------|----------------------|---------------------------------------|---------------------------------|------------------------------|
| <b>NIT Document</b>        | <b>S.No</b> | <b>Document Name</b> | <b>Description</b>                    | <b>Document Size (in KB)</b>    |                              |
|                            | 1           | Tendernotice_1.pdf   | REFER ATTACHED NOTICE INVITING TENDER | 147.50                          |                              |
| <b>Work Item Documents</b> | <b>S.No</b> | <b>Document Type</b> | <b>Document Name</b>                  | <b>Description</b>              | <b>Document Size (in KB)</b> |
|                            | 1           | Tender Documents     | 3.ATC_BID_DOCUMENT_ANNEXURES_175.xls  | ATC_BID_DOCUMENT_ANNEXURES      | 2544.50                      |
|                            | 2           | Tender Documents     | 4.Part_II_Technical_Addendum_01.pdf   | Part_II_Technical_Addendum_01   | 136.17                       |
|                            | 3           | Tender Documents     | 2.Part_I_Commercial_Bid_Documents.pdf | Part_I_Commercial_Bid_Documents | 27623.96                     |
|                            | 4           | Tender Documents     | 4.Part_II_Technical_Bid_Documents.pdf | Part_II_Technical_Bid_Documents | 10052.51                     |
|                            | 5           | BOQ                  | BOQ_882666.xls                        | Part_III_PRICED_BOQ             | 849.00                       |

| <b>Limited Bidders List</b> |                                   |                              |
|-----------------------------|-----------------------------------|------------------------------|
| <b>S.No.</b>                | <b>Bidder Name</b>                | <b>Bidder Login Id</b>       |
| 1.                          | C D ENGINEERING COMPANY           | cdec@vsnl.com                |
| 2.                          | CSA Fittings                      | csafittings@hotmail.com      |
| 3.                          | DEE Development Engineers Limited | praveen.sharma@deepiping.com |

|     |                                              |                                   |
|-----|----------------------------------------------|-----------------------------------|
| 4.  | EBY Fasteners                                | ebyfasteners@gmail.com            |
| 5.  | FITTECH INDUSTRIES PVT LTD                   | sales@fittechind.com              |
| 6.  | FLASH FORGE PRIVATE LIMITED                  | surajganvir@f-f.co.in             |
| 7.  | GAYATRI FORGE PVT LTD                        | gayatrif@gmail.com                |
| 8.  | HILTON METAL FORGING LTD                     | yuvraj@hiltonmetal.com            |
| 9.  | INTER-TECH FITTINGS INDIA PVT. LTD.          | vtc0494@gmail.com                 |
| 10. | KISAAN TECHNO FORGE (P) LTD                  | mnkhan@ktforge.com                |
| 11. | K.S.PIPE FITTINGS PVT.LTD.                   | ksengineeringworks@rediffmail.com |
| 12. | Leader Valves Limited                        | info@leadervalves.com             |
| 13. | MAXELL FORGE INDUSTRIES                      | maxellforgeind@nic.com            |
| 14. | M.S. FITTINGS MFG CO PVT LTD.                | headoffice@msfittings.com         |
| 15. | Navkar Fittings And Forgings Pvt Ltd         | sales@navkarfittings.com          |
| 16. | PARAS ENGINEERING WORKS MUMBAI PVT LTD       | info@parasengineeringworks.com    |
| 17. | Pattech Fitwell Tube Components              | tubefitwell@gmail.com             |
| 18. | PERAMOUNT FORGE AND FITTINGS PRIVATE LIMTIED | prabhu@peramountfittings.com      |
| 19. | Petrochem Industries                         | info@petrochemindia.net           |
| 20. | P.K. Tubes and Fittings Pvt. Ltd.            | pkmail@pkgroup.org                |
| 21. | Real Forge and Fitting                       | sales@realfitting.com             |
| 22. | SAWAN ENGINEERS PVT LTD                      | sales@sawan.net.in                |
| 23. | sidharth and gautam Engineers                | info@sidharthgautam.com           |
| 24. | SKY FORGE PVT LTD                            | commercial@skyforge.in            |
| 25. | SURAJ LIMITED                                | domestic@surajgroup.com           |
| 26. | TEEKAY TUBES PVT LTD                         | sales@teekay.co.in                |
| 27. | TOPAZ PIPING INDUSTRIES                      | mkt@topazpiping.com               |
| 28. | TUBE BEND (CALCUTTA) PVT LTD                 | tube_bend@bsnl.in                 |
| 29. | TUBES INDIA                                  | tubesindia@gmail.com              |
| 30. | Tube Turn (India) Pvt. Ltd.                  | ashit@tubeturnindia.com           |
| 31. | UI PIPE FITTINGS PVT.LTD.                    | uipipefitting@uipipefitting.com   |
| 32. | VAIBHAV FITTING INDIA PVT. LTD.              | sales@vaibhavfitting.com          |
| 33. | VIJAY CYCLE AND STEEL INDUSTRIES             | projects@vsfittings.com           |

#### **Auto Extension Corrigendum Properties for Tender**

| Iteration | No. of bids required for bid opening a tender | Tender gets extended to No. of days |
|-----------|-----------------------------------------------|-------------------------------------|
| 1.        | 3                                             | 7                                   |

#### **Bid Openers List**

| S.No | Bid Opener Login Id                     | Bid Opener Name            | Certificate Name     |
|------|-----------------------------------------|----------------------------|----------------------|
| 1.   | kastury.devi@nrl.co.in                  | Kastury Devi               | KASTURY DEVI         |
| 2.   | antonymarxrobins.inbaraj@technipfmc.com | Antony Marx Robins Inbaraj | ANTONY MARX ROBINS I |
| 3.   | sekar.hirudhayam@technipfmc.com         | SEKAR HIRUDHAYAM           | SEKAR HIRUDHAYAM     |
| 4.   | prasanta.barmen@nrl.co.in               | PRASANTA BARMAN            | PRASANTA BARMAN      |

#### **GeMARPTS Details**

|                                                   |                              |
|---------------------------------------------------|------------------------------|
| <b>Reason for non availability of GeMARPTS ID</b> | Urgent nature of Procurement |
| <b>Remarks</b>                                    | PLEASE REFER ATTACHED        |
| <b>Document Name</b>                              | Exemption.pdf                |
| <b>Document Size (in KB)</b>                      | 421.54                       |

**Tender Properties**

|                                        |        |                                                       |                       |
|----------------------------------------|--------|-------------------------------------------------------|-----------------------|
| <b>Auto Tendering Process allowed</b>  | No     | <b>Show Technical bid status</b>                      | Yes                   |
| <b>Show Finance bid status</b>         | Yes    | <b>Stage to disclose Bid Details in Public Domain</b> | Technical Bid Opening |
| <b>BoQ Comparative Chart model</b>     | Normal | <b>BoQ Compactive chart decimal places</b>            | 2                     |
| <b>BoQ Comparative Chart Rank Type</b> | L      | <b>Form Based BoQ</b>                                 | No                    |

**TIA Undertaking**

| S.No | Undertaking to Order               | Tender complying with Order | Reason for non compliance of Order |
|------|------------------------------------|-----------------------------|------------------------------------|
| 1    | <a href="#">PPP-MII Order 2017</a> | Agree                       |                                    |
| 2    | <a href="#">MSEs Order 2012</a>    | Agree                       |                                    |

**Tender Inviting Authority**

|                |                                     |
|----------------|-------------------------------------|
| <b>Name</b>    | Sekar Hirudhayam                    |
| <b>Address</b> | TECHNIP ENERGIES INDIA LTD, CHENNAI |

**Tender Creator Details**

|                     |                            |
|---------------------|----------------------------|
| <b>Created By</b>   | Antony Marx Robins Inbaraj |
| <b>Designation</b>  | Senior Engineer            |
| <b>Created Date</b> | 13-Dec-2024 06:06 PM       |